

May 15, 1987

TO: Marlene
FROM: Paige
RE: Misc. Stuff

The following is attached for your information and where needed, action:

- 1) Tee Shirt List/Sizes
- 2) Car Pass List for Kualoa
- 3) Camping List for Kualoa
- 4) Complimentary Luau Ticket List
- 5) Application/Request Forms and Checks for Luau Tickets
- 6) Names of persons to invite as members of the "AHA"

TEE SHIRT LIST

This list contains names of persons who are involved in both the Kualoa welcome home activities and the luau preparations.

<u>NAME</u>	<u>SIZE</u>	<u>NAME</u>	<u>SIZE</u>
Bert Barber	L	Wayne Oda	M
Paige Barber	L	Shigemoto	M
Kolo Barber	L	Gary	M
Irish Barber	M	Alex	M
Kapio Barber	M	Ray	M
Noelani Barber	L	Va'a	M
Paul Barber	XL	Mel	M
Randy Balalio	L	Sam	XL
Daniel Moreau	M	Port Pat	L
Francis Kaneakua	M	Henry	L
George Kawelo	L	Ray	L
Gloria Kawelo	L	Billie	L
David Kawelo	XXL	Randall	L
Rochelle Kawelo	XL	Rachael Kamakana	L
Eugene Kawelo	L		
Stephanie Kawelo	M		
Geno Carrero	L		
Ate Carrero	M		
Debra Carrero	XL		
Kaulana Kawelo	L		
Keola Kawelo	S		
Lukela Kawelo	L		
Koolau Kawelo	L		
Kekoa Kawelo	M		
Robert Froesch	L		
Gege Kawelo	M		
Jeffrey Cantrell	L		
Christy Cantrall	M		
Kaleo Kawelo	S		
Angie L.	XL		
Lynn Griffin	XL		
Nohea Reno	M		
Bobby Villamore	M		

Total Count:

XXL _____ XL _____ L _____ M _____ S _____

CAMPING AND CAR PASSES
LIST

<u>NAME</u>	<u>CAMPING</u>	<u>TENT</u>	<u>CAR PASS</u>
Bert Barber	x	X	X
Paige Barber	X		X
Rachael Kamakana	X	X	X
Kolo Barber			X
David Kawelo	X	X	X
George Kawelo			X
Eugene Kawelo	X	X	X
Geno Carrero	X	X	X
Wayne Oda	X	X	X
Alex Auna	X		X
Ray	X	X	X
Sam	X		
Billie			X
Brooks			X
Harold Yokouchi	X	X	X
Pat Brandt			X
Gege Kawelo	X	X	X
Lucy Gay			X
Dan Moreau	X	X	X
Shige			X
Gary			X
Randall			X
Irish Barber	X	X	X

Total:

*ok 5/15
man*

(DRAFT)
05/14/87

WORK SCHEDULE

PVS Luau
at Lanikuhonua
Monday, May 25, 1987

- 6 AM Delivery of tables, chairs and tent(s)
 Delivery of audio system (and stage if needed)
- Begin setting up table, chairs, tent(s) and
 food serving equipment
 (Food preparations will be done in halau, serving
 will be done just outside of this halau under a
 tent)
- Begin setting up stage/sound equipment
- Begin other preparation activities
- 8 AM Begin decorations of stage and tables
- 9 AM Prepare poi, pineapple and other food items for
 serving; complete setting up serving lines
- Beer truck arrives/set up
- 10 AM Complete all preparations
- Move awards to stage area
 Test mikes, sound systems
- 11 AM Awards Program Begins With Pule
- (Details to be discussed at 5/19 committee meeting)
- 12:30 PM Food Service Begins (Should we have another pule?)
- Entertainment begins (See attached)
- 3:30 PM Food service ends, kitchen closes
- 5:30 PM Begin removing chairs, tables and trash
- 6 PM Complete all work and begin removing equipment from
 premises

Draft

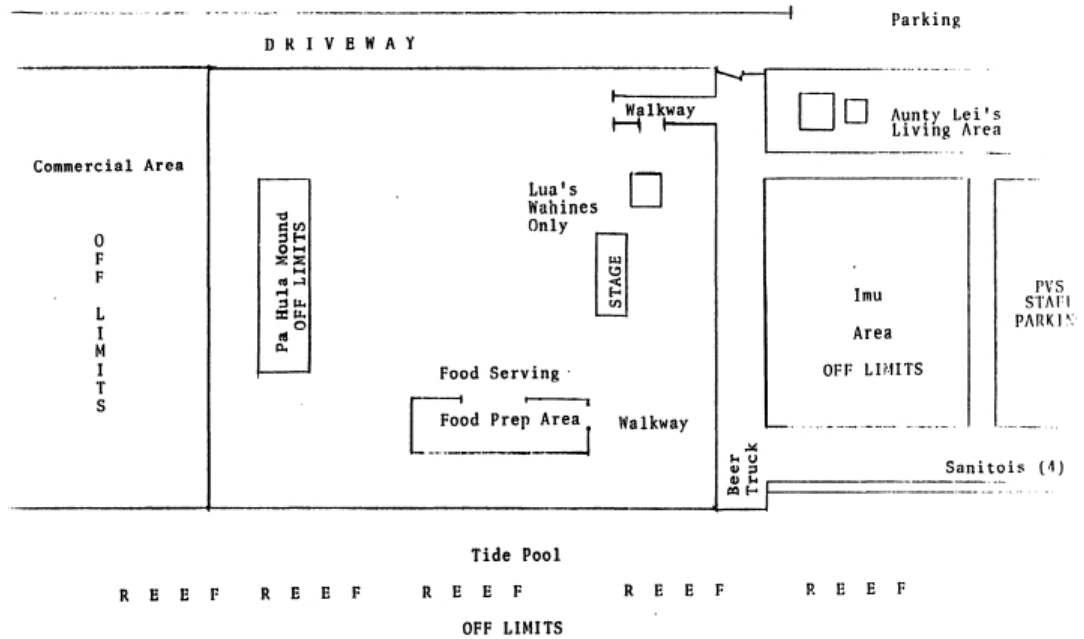
ENTERTAINMENT PROGRAM

PVS Luau
at Lanikuhonua
Monday, May 25, 1987

(Program begins right after awards ceremony is completed. Serving of food begins at this time also.)

12:30 to 1:05	PM	KAULANA
1:15 to 1:50	PM	KEKUA FERNANDEZ AND THE HAWAIIAN SERENADERS
2:00 to 2:35	PM	IRMGARD ALULI AND PUAMANA
2:45 to 3:30	PM	KAWIKA TRASK PRODUCTIONS
3:45 to 4:20	PM	MOE KEALE

Map of Lanikuhonua - NOT TO SCALE



May 17, 1987

TO: Aunty Lei Fernandez
FROM: Paige Barber, Welcome Home Committee
 The Polynesian Voyaging Society

As a followup to our onsite meeting at Lanikuhonua please find attached the original copy of the liability waiver formed signed by our president, Myron Thompson and a copy of our draft work schedule and entertainment schedule.

Our welcome home luau set for Monday, May 25 will follow the following rules:

- 1) If any swimming is allowed by our group, that activity will be confined to the wading pool(s) and we will supply our own certified life guard. The PVS has not announced to any of its members and guests that swimming will be part of the days activities. Nonetheless, we will have a life guard on hand.
The reef is off-limits.
- 2) The Hula Pa is off limits and will be conspicuously roped off.
- 3) We will assign a few members to guide others away from the commercial site(s) adjacent to Lanikuhonua.

We thank you for your graciousness and kokua as we undertake this special celebration. Mahalo.

**KO OLINA RESORT
WEST BEACH ESTATES
WAIVER OF LIABILITY**

The Undersigned shall at all times with respect to that certain property known as the West Beach Property, exercise due care for public and private safety and hereby agrees to indemnify, defend and hold West Beach Estates and/or Ko Olina Resort, its employees, agents, sub-contractors, harmless against any and all loss, liability, demands or causes or action resulting from any wrongful act or omissions, nuisance, injury, harm, or death to persons or property (including, without limitation, any member of the Undersigned's party or property) arising out of or in any way connected with Undersigned's access to or presence upon the West Beach Property.

By Myron B. Thompson Date May 14, 1987
President (Signature) The Polynesian Voyaging Society
(for the Polynesian Voyaging Society,
its members and guests)

Myron B. Thompson

(print name)

[REDACTED]
(phone number)

[REDACTED]
(street address)

Honolulu, Hawaii 96817
(city, state)

Note: Hand delivered to Security Guard Tony for Aunty Lei Fernandez by Paige Barber on Sunday, May 17, 1987 at Lanikuhonua.

(WBE:1/27/87)

From the Desk of

GAIL ANN CHEW

February 19, 1987

TO: MARLENE AMONG

We have been unsuccessful in reaching you via telephone. We hope the attached information is what you needed. If you require any additional information, please call me.

We have enclosed rules relating to the use of Lanikuhonua and an information sheet on the property. We will forward a map to you at a later date; there will be a new road entering the property which will be built in the next month or so.

In reference to your question regarding security, we require 8-10 security personnel for the size group you expect.

If you would like a briefing on the site, please call my secretary, Stella Kutaka, at 536-1961 and arrange a time.

sak



The Estate of James Campbell

WELCOME TO LANIKUHONUA!!!

#1528

The following picnic and camping policies are necessary to keep Lanikuhonua beautiful and safe for everyone. Your cooperation is appreciated.

1. Liability: The Estate of James Campbell, the Lanikuhonua Cultural Institute, and West Beach Estates shall not be held liable for person or persons sustaining injuries on its premises at any time as a result of any action. In addition, the aforementioned shall not be held liable for any losses to personal property while on the premises.
2. Designated Areas:
 - a. Paradise Cove: Off limits at all times.
 - b. Center Cove With Pavilion: For picnics and other pre-arranged functions. The "hula mound" located in the Center Cove area is off limits at all times.
 - c. Third Cove: Available for camping by pre-arrangement.
3. Hours:
 - a. Picnics: 9:00 a.m. - 6:00 p.m. (Area must be vacated no later than 6:00 p.m.)

Note: The Estate of James Campbell reserves the right to schedule evening functions in the Center Cove area at any time, in which case, daytime picnickers must vacate the area by 4:00 p.m. Picnickers will be advised should such a scheduling occur.
 - b. Camping: 9:00 a.m. (arrival) - 4:30 p.m. (departure). Gates will be secured at 8:00 p.m. each night and reopened at 6:30 a.m. Individuals will not be allowed to enter or leave the premises between those hours.
4. Sanitation:
 - a. Picnics: Groups up to 300 people will not be required to provide portable toilets as the restroom facilities in the Center Cove area are sufficient. However, groups over 300 people shall provide portable toilets as follows:

300-500	2 Portables
500-700	4 Portables
700+	5 Portables

Campers will be asked to provide one (1) portable toilet for every 100 people in their group. In these instances, the women campers only will be allowed to use permanent facilities in the Center Cove area.

For rental of portable toilets, we recommend that you contact:

Hawaii Lua, Inc.
Telephone: 696-5443

b. Your group is required to adhere to the following:

- (1) Provide paper goods for restrooms.
- (2) Leave permanent restroom facilities as clean as when you arrived.
- (3) Do not rinse garbage or food down the drains or toilets.
- (4) Do not place non-flushable items in toilets.
- (5) Do not rinse off sand in the restrooms.

RESTROOMS SHALL ONLY BE USED FOR THEIR DESIGNATED PURPOSE

5. Security: All groups are responsible for providing their own security and ensuring that all persons on the premises are authorized to attend their function. Any intruders are to be reported to the resident caretaker immediately.
6. Parking: Each group must designate at least one person to coordinate parking of cars. Parking is permitted only in the designated lot near the front entrance to Lanikuhonua. If any questions arise, please contact the resident caretaker.
7. Provisions:
 - a. Guests are to provide the following items for their use:
 - (1) Toilet tissues and hand towels.
 - (2) Trash bags (all trash must be removed from the premises upon departure).
 - (3) Brooms (pavilion area and restrooms must be swept before departure).
 - b. Guests (or their caterer) may bring cooking grills which must be used only in areas designated for their use. The resident caretaker will identify areas for you.

8. Conserve Energy: Wherever applicable, turn off lights when not in use.

9. Restrictions:

- a. NO FISHING, NO NET THROWING, NO PICKING OF SEA SHELLS, ROCKS, CORAL, etc.
- b. Use of the hula mound requires prior approval from The Estate of James Campbell.
- c. KEEP OFF THE REEF.
- d. NO PETS of any kind are permitted on the property.
- e. Cooking is permitted only in designated areas. The resident caretaker will identify these areas for your group.
- f. No camp fires or bon fires are permitted.

10. Clean Up:

- a. Pavilion and restrooms:
 - (1) Sweep floors.
 - (2) Remove all garbage/rubbish.
 - (3) Turn off lights.
- b. Grounds:
 - (1) Remove all trash, garbage, bottles, cans, etc. (garbage/trash should not be thrown in the bushes or adjoining cane fields. Please dispose of your trash/garbage properly).
 - (2) Remove all directional signs, flags, banners, etc.

11. Cleaning and Damage Deposit:

All groups reserving Lanikuhonua for picnics/camping will be required to submit a \$250.00 deposit seven days in advance of their function. The deposit will be held until an inspection is made of the site(s) reserved following each event. Should no repairs for damage to the property or structures or unusual cleaning be required, the entire deposit will be returned to your organization. (Checks should be made payable to: The Estate of James Campbell.)

However, should the Estate be required to make repairs or arrange for special cleaning, an itemization will be provided and the amount deducted from the deposit and forwarded to your organization.

ANY GROUP VIOLATING THE FOREGOING POLICIES
WILL JEOPARDIZE THE OPPORTUNITY TO USE THESE
FACILITIES IN THE FUTURE FOR THEMSELVES AND
OTHERS.

Mahalo for your cooperation. We hope you have a pleasant time!

The Estate of James Campbell

Note: The Estate of James Campbell reserves the right to
revise these policies at any time.

For additional information, please contact:

Manager, Community Affairs
The Estate of James Campbell
Telephone: 536-1961

ga:0440x
8/11/86

TESTIMONY OF O. K. STENDER, ESTATE OF JAMES CAMPBELL

My name is Oswald Stender; I am the Chief Executive Officer for the Estate of James Campbell. I am here today to respond to your inquiry as to the Estate's plans for Lanikuhonua.

As you know, Lanikuhonua was used many years by Alice Kamokila Campbell as her home which she shared with her family and friends. She was deeply committed to perpetuating the Hawaiian culture and used the facilities at Lanikuhonua toward this end.

It is the intention of the Estate that Lanikuhonua continue to be used for this purpose. Our plans for the 21-acre Lanikuhonua area show two separate and distinct uses, each supportive of the other. The northerly portion of the site will continue its current use as a commercial (luau) entertainment facility. The southern portion of the area - named by Mrs. Campbell as Lanikuhonua (where the sky or heavens meet the earth) - will be a center for private and Hawaiian cultural activities.

Operationally we intend to treat both of these areas as distinctly separate and apart. The existing commercial (luau) activity, which employs approximately 125 people, most of whom live in Waianae, will be improved to facilitate a more permanent operation -- to better manage the current 400 to 600 tourists six nights a week. New facilities will include improved food handling facilities, convenience items sales, parking, utilities and access.

On the other hand, Lanikuhonua will be used for occasional community and private group functions, an Hawaiian cultural activity center and a repository for Hawaiian arts, crafts and significant artifacts from the Honouliuli area as well as Campbell family heirlooms.

Lanikuhonua is steeped in tradition for the Campbell family. It has, therefore, been excluded from the area to be developed for the West Beach project, will continue to be owned by the Estate, and set aside to serve as a touchstone to a rich Hawaiian heritage. It is intended to serve as a

site for the exhibition of Hawaiian dance, sports, arts and crafts. Funds for development and operation of the site will be provided, in most part, by income from the adjacent commercial luau facility. The Lanikuhonua Cultural Institute, a non-profit corporation, has already been established to carry on and manage the activities of the center. Hawaiian cultural organizations, hula halaus, and school groups will be encouraged to use this site and to participate in scheduled functions and workshops for exhibiting and learning skills of Hawaiian culture. A central performance/gathering area will provide an open space for large groups and an adjacent thatched halau will provide covered area for classroom and informal activities. It is anticipated that Lanikuhonua will accommodate such activities as the Prince Lot Hula Festival; the Liliuokalani Hula Kahiko Festival; perhaps a mini-Kalakaua Merry Monarch and Kamehameha hula festival; an arboretum of endemic Hawaiian plants; teaching and exhibition of Hawaiian games; lauhala weaving; canoe and tapa making, etc.

Lanikuhonua is a special place, both culturally and environmentally. Its use and accessibility must be properly managed and controlled. We believe our plans for Lanikuhonua will accomplish this objective.

5/31/84

17

POLYNESIAN VOYAGING SOCIETY

BOX 19000-A / HONOLULU / HA

*Copies sent
to Fred Gordon
and Suzanne.
4/24/87*

OUTLINE
TRADITIONAL WELCOME C
for
HŌKŪLE'A

*Lama -
for your info
"Traditional
Ceremony"*

Ho'okipa

To re-establish the returned relatives
and 'āina or homeland.

1. Pū (conch shells) from Hōkūle'a and from beach. 2x from Hokule'a, 2x from beach, repeat sequence.
Conch shell blowers: Sam Kaai on Hōkūle'a,
_____ on beach.
2. Mele kāhea (chants of greeting) from Hokule'a.
 - 2-a. "Eia Hawai'i"...(traditional) chanted by Kamuela Chun.
 - 2-b. "E Kualoa, Wahi O Kealoha" (M. Craver, May 1978) chanted by Kamuela Chun.
3. Mele kāhea (chants of welcome) from beach.
 - 3-a. "Ho'i Mai Ke Aloha" (D.K. Cabacungan, February 1987) chanted by Keli'i Reichel.
 - 3-b. "Ua Ho'i Mai Nā Lehua O Ke Kai" (L.L. Kimura, March 1987) chanted by Hoakalei Kamauu.
 - 3-c. "E ala, e ka ua, e ka lā...(traditional) chanted by Punahele Lerma.



VOYAGE OF REDISCOVERY

POLYNESIAN VOYAGING SOCIETY

BOX 19000-A / HONOLULU / HAWAII 96817

OUTLINE TRADITIONAL WELCOME CEREMONY for HŌKŪLE'A

Ho'okipa

To re-establish the returned relatives (crew) into the 'ohana and 'āina or homeland.

1. Pū (conch shells) from Hōkūle'a and from beach. 2x from Hōkūle'a, 2x from beach, repeat sequence.
Conch shell blowers: Sam Kaai on Hōkūle'a, _____ on beach.
2. Mele kāhea (chants of greeting) from Hōkūle'a.
 - 2-a. "Eia Hawai'i"... (traditional) chanted by Kamuela Chun.
 - 2-b. "E Kualoa, Wahi O Kealoha" (M. Craver, May 1978) chanted by Kamuela Chun.
3. Mele kāhea (chants of welcome) from beach.
 - 3-a. "Ho'i Mai Ke Aloha" (D.K. Cabacungan, February 1987) chanted by Keli'i Reichel.
 - 3-b. "Ua Ho'i Mai Nā Lehua O Ke Kai" (L.L. Kimura, March 1987) chanted by Hoakalei Kamaui.
 - 3-c. "E ala, e ka ua, e ka lā..." (traditional) chanted by Punahele Lerma.



VOYAGE OF REDISCOVERY

Page Two

OUTLINE - TRADITIONAL WELCOME CEREMONY FOR HOKULE'A

Ho'omaika'i

In priase of and thanksgiving (ho'omaika'i) to the 'aumākua (guardian ancestor spirits).

4. Mele pule ho'omaika'i (prayer-chant of thanksgiving).
"E nā 'aumākua"... (traditional) chanted by Keli'i Tau'a.

Ho'ola'a

A rededication (ho'ola'a) of Hōkūle'a with the canoe dedication prayer-chant (mele pule ho'ola'a wa'a) and food offering (mōhai/ā'ana).

5. Mele pule ho'ola'a wa'a.
 - 5-a. "E Mokuhāli'i, Kūpa'aikē'e, Lea"... (traditional) chanted by Keli'i Tau'a.
 - 5-b. "E Kū-moku-hali'i"... (traditional) chanted by Keli'i Tau'a.
6. Mele Ka'i (processional chant) for procession of chanters and crew from beach inland to grass-area.
"Ea Mai Hawai'i"... (traditional) chanted by Manu Boyd.

Ho'okupu

Ceremonial gift-giving (ho'okupu) includes newly composed chants honoring Hōkūle'a and crew.

7. Mele ka'i - same as above #6 or canoe paddlers chant used for processional-entrance chant of eight kāhili, and chanters, Cy Bridges, Kalani Akana.
"Ea Mai Hawai'i"... chanted by Manu Boyd or
"Ia Wa'a Nui" (traditional) chanted by Manu Boyd assisted by Kamuela, Sam, Keli'i R., Punahele, Keli'i T.

Page Three

OUTLINE - TRADITIONAL WELCOME CEREMONY FOR HOKULE'A

Ho'okupu (continued)

8. Mele ko'i honua/ha'i kūpuna (genealogy chant) chanted by Cy Bridges.
9. Mele ho'ohanohano (glorification chants) to Hōkūle'a and crew. English translation will be read before each mele performance.
 - 9-a. "Holo Pono 'O Hōkūle'a (P. Nogelmeier, April 1987) chanted by Pualani Kanaka'ole Kanahēle.
 - 9-b. "Na Nainoa Ka Ho'okele I Pae" (L.L. Kimura, March 1987) chanted by Ellen Gay Kekuaokalani Dela Rosa.
 - 9-c. "He Welina No Hōkūle'a (M. Boyd, April 1987) chanted by Nalani Kanaka'ole Zane.
 - 9-d. mele by Kīhei to be chanted by Mapuana de Silva
 - 9-e. "Nā Kumu Koa" (L.K. Heine, August 1985) chanted by Leina'ala Kalama Heine.

Pani

Final gift chant (pani) in the ho'okupu.

- 9-f. "E ku, e nānā i na kai 'e" (K. Akana, March 1987) chanted by Kalani Akana.
10. Christian pule in celebration and thanksgiving of the return of Hōkūle'a by kahu David Kaupu.
11. Mele ka'i ho'i (recessional chant) to be used as an exit for kahili and chanters. Same as #7, chanted by Manu Boyd.

When chant, mele ka'i ho'i is pau, m.c. for part 2, formal program, greets audience and guests.

4/20/87

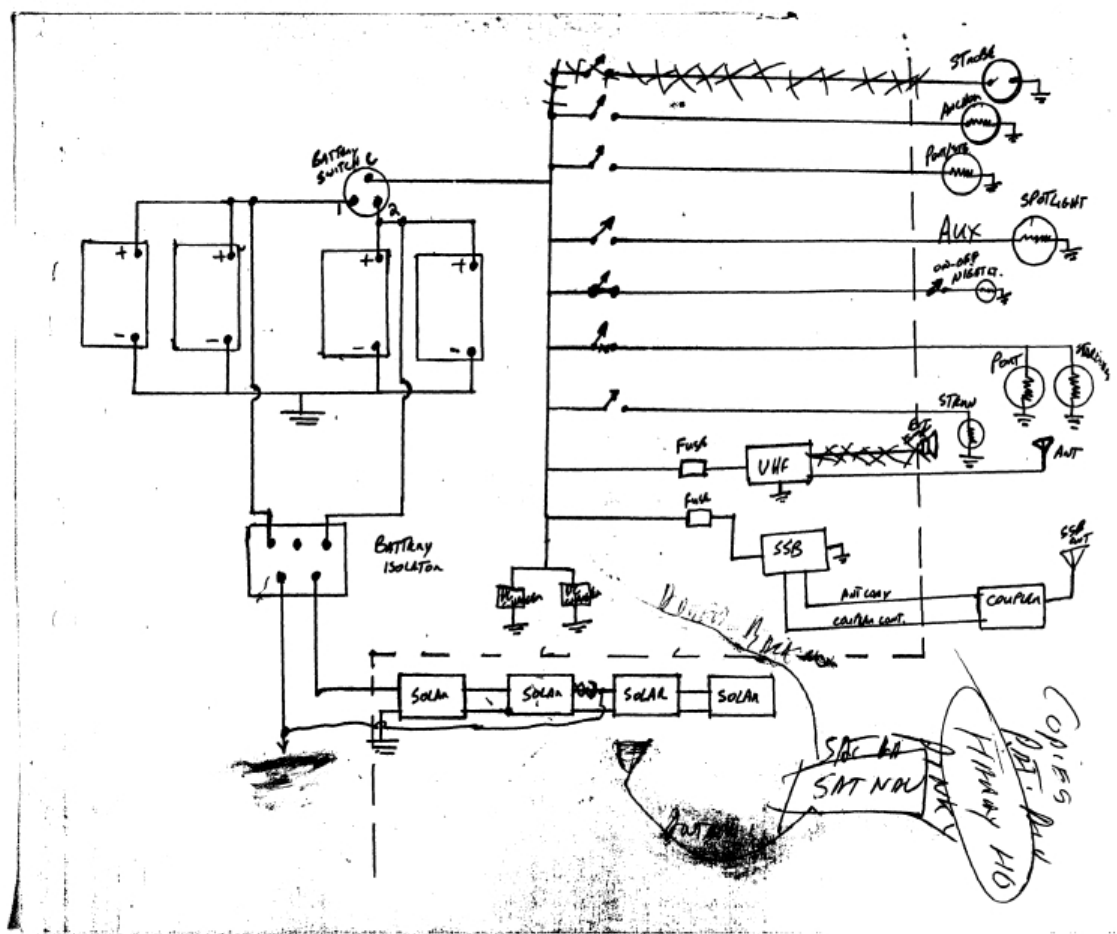
Page Five

NARRATIVE - TRADITIONAL WELCOME CEREMONY FOR HOKULE'A BEFORE EVENT

Ho'okupu

7. Manu will chant either "Ea Mai Hawai'i" again or "Ia Wa'a Nui" as the mele ka'i for the entrance of Cy, Kalani, kahu and eight kahili. During ka'i, Cy mā and kähili will be positioned so that they face crew members. When ka'i is pau, Kalani Akana will sit down on ground Cy will move forward, kahu will be provided a chair nearby.
8. Cy chants ko'ihonua/ha'i kūpuna moving forward towards crew. When Cy is pau he will return to area where Kalani is and sits down with him (hope to get a lauhala mat for you too).
9. When Cy has seated himself, m.c. mentions that the ho'okupu of new chants for Hōkūle'a and crew begins (earlier an announcement of translations of new mele kāhea was made as part of the ho'okipa). Each mele will be preceded by the reading of its English translation. After the first reading of the English translation "Holo Pono 'O Hōkūle'a", Pualani chants the mele standing and facing crew members....then Ellen, Nalani, Mapuana, Leina'ala and finally Kalani Akana.
10. When Kalani ends his mele he returns to sit once again with Cy and kahu Kaupu moves forward faces crew and audience (kahu may want to do this on stage) and offers his christian pule in celebration and thanksgiving of the return of Hōkūle'a to Hawai'i.
11. When kahu ends his pule, Manu begins once again "Ea Mai Hawai'i" for the recession of the chanters and kähili (female chanters and composers may want to remain, if they do that is fine, but if they wish to leave they may follow kähili bearers and male chanters, kahu if you wish to leave, too, you may join the recession).

(4-21-87)





March 1987

Aloha Crew Members,

On Memorial Day....MONDAY, MAY 25, 1987 there will be a luau to celebrate the return of HOKULE'A from her VOYAGE OF REDISCOVERY, and to honour her crew and the major contributors and volunteers to the historic two year voyage.

Unfortunately the PVS does not have the funds to make the luau manuahi, but we will be able to give one free ticket per crew member, and discount tickets for your immediate family (mother/father, wife, and children). The ticket cost for your immediate family will be \$7.00 per ticket and for your children (under ten years of age) \$5.00 per ticket. All others will be \$15.00 each.

The Luau celebration will be at Lanikuhonua and the program will start promptly at 11:00 A.M. (Details will follow regarding the program.) Please mail in your coupon as soon as possible to Marlene as seating is limited and tickets may be obtained only by mail. There will be no tickets available at the door.

.....
POLYNESIAN VOYAGING SOCIETY, Attn. Marlene Among, c/o Hawaii
Public Television, 2350 Dole Street, Honolulu, HI. 96822

Aloha. Please send me the following tickets for the luau on Monday, May 25, 1987, celebrating the VOYAGE OF REDISCOVERY.

_____ 1 ticket manuahi-crew
_____ tickets @\$7.00 each (immediate family)
_____ tickets @\$5.00 each (crew children..10 years and under)
_____ tickets @\$15.00 each (non-crew)

Enclosed is my check/money order for \$ _____.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

If you have any questions, please call Marlene at 955-7878 during business hours, or 259-7000 after hours. MAHALO.

DATE NOV - 5 1986
TIME 10:10

TELEPHONE MESSAGES

FOR Marlene 10:10
CALLED BY Glenn Oshiro
OF _____
☒ CALL BACK ☐ RETURNED CALL
☐ CALL HOME ☐ WILL CALL BACK
☐ URGENT ☐ CALLED IN PERSON
MESSAGE [REDACTED] or _____

Pineapples okay for
1,000 pax
1-XL 1-mens large
CALL TAKEN BY R.T.
Complements of Dale

James Parker
mgr. Holo Lanai
Lanai 96762

MARK

one
month
lead time



The
POLYNESIAN VOYAGING SOCIETY
cordially invites you to a Luau to celebrate
the return of Hōkūle'a from her Voyage of Rediscovery,
and to honor her crew and the major contributors to
the historic two-year voyage.

PLACE: LANIKUHONUA — "Where the Heavens meet the Earth."
Campbell Estate, Ewa

DATE: Memorial Day, Monday, May 25, 1987
from 11:00 AM to 4:00 PM
(Food served at noon)

ENTERTAINMENT — NO-HOST BAR — PLENTY OF PARKING

— \$15.00 per person; admission by ticket only —

SEATING IS LIMITED, and tickets may be obtained only by mail (There
will be no tickets available at the door). Tickets issued on a
first-come, first-served basis, so order yours NOW by filling
out the coupon below and mailing it with your check.

POLYNESIAN VOYAGING SOCIETY, PO Box 19000-A, Honolulu, HI, 96817

Please send me _____ tickets @ \$15.00 each for the Luau on
Monday, May 25, 1987, celebrating the return of Hōkūle'a.

Enclosed is my check/money order for \$ _____.

NAME _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____

NOTE: If you have any questions, please call Marlene at 955-7878
during business hours, or 259-7000 after hours.

Mahalo

The
POLYNESIAN VOYAGING SOCIETY
cordially invites you to a Luau to celebrate
the return of Hōkūle'a from her Voyage of Rediscovery,
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PLACE: LANIKUHONUA — "Where the Heavens meet the Earth."
Campbell Estate, Ewa (see enclosed map)

DATE: Memorial Day, Monday, May 25, 1987
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(Food served at noon)

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first-come, first-served basis, so order yours NOW by filling
out the coupon below and mailing it with your check.

.....
POLYNESIAN VOYAGING SOCIETY, PO Box 19000-A, Honolulu, HI, 96817

Please send me _____ tickets @ \$15.00 each for the Luau on
Monday, May 25, 1987, celebrating the return of Hōkūle'a.

Enclosed is my check/money order for \$ _____.

NAME _____

ADDRESS _____

CITY _____

STATE _____

ZIP _____

NOTE: If you have any questions, please call Marlene at 955-7878
during business hours, or 259-7000 after hours.

Mahalo

From Honolulu...on Highway One Freeway go past Makakilo Exit and Campbell Industrial Park Exit. Highway One becomes Farrington Highway.

Immediately past Honokai Hale Sub-Division (there will be a sign) on Farrington Highway make a left turn (makai) onto a dirt road. Look for a guard house and follow the dirt road straight down. You will see a sign which indicates Lanikuhonua or Paradise Cove...take a right...and head towards the ocean. Lanikuhonua is located on the Honolulu side.

POLYNESIAN VOYAGING SOCIETY

BOX 19000-A / HONOLULU / HAWAII 96817

October 31, 1986

HAPPY HALLOWEEN LUCY AND LURLINE:

First of all. . .thank you for your help in heading up this ticket committee. It will be a lot of work and I really appreciate your efforts!

Enclosed you will find the following:

- a) Listing for: PVS Membership
PVS Board of Directors
PVS Hokule'a/Dorcas Crew
Welcome Home Committee Members

(I will keep you updated with any address changes.)

- b) Minutes from the Welcome Home Committee Wednesday, October 22, 1986. (There is a change in ticket pricing, please see OVERVIEW.)
- c) OVERVIEW - Holomua Ka Hokule'a
- d) Notes from Ticket Meeting Tuesday, October 28.



VOYAGE OF REDISCOVERY

NOTES FROM TUESDAY, OCTOBER 28, 1986 TICKET COMMITTEE MEETING

TICKET PRICING: The following changes were made:

\$10.00 General Public

7.00 Hokule'a/Dorcas Crew Members
(3 tickets @\$7.00 per crew member)

No Children discounts

SALES NETWORK TO BE UTILIZED:

Mail Out: - PVS Membership
- Hokule'a Dorcas Crew
* - Board of Directors and Committee Members

(M. Among to provide list)

- Hawaiian Civic Clubs
- Canoe Clubs
- Punahou Alumni

(M. Froiseth to provide list. Lurline will follow-up.)

- Kamehameha Schools Alumni

(C. Pruet to provide list. Lurline will follow-up.)

* The PVS Board of Directors and Committee members will be given
10 tickets each to sell.

Print: Articles will be submitted in OHA, Alu Like, Hawaiian Homes, etc.
(M. Among to follow up.)

TICKET DISTRIBUTION: (PRINT 1,300)

1,070 General Public

180 Crew Members

50 Complementary

CALENDAR:

Last week of DECEMBER 1986:

- Mailing List Completed and Submitted
- Graphics for Tickets Completed (M. Among)

First week of JANUARY 1987

- Tickets printed and numbered
- Stationery ordered and letter for mail out completed. (M. Among)

Last week of JANUARY 1987

- Begin work on mail out
- Prepare articles for OHA, ALU LIKE, etc.

Middle week of FEBRUARY 1987

- List on labels
- Mail out
- Distribute tickets in-house for sales

First week of MARCH 1987

- Articles in OHA, etc.

DEADLINE - APRIL 15, 1987

OTHER

- Tickets will be numbered consecutively
- K. S. will be approached to do the printing at cost.
- Anne Hollister to do graphics.

POLYNESIAN VOYAGING SOCIETY

BOX 19000-A / HONOLULU / HAWAII 96817

October 29, 1986

Aloha Welcome Home Committee Members,

I know that at our meeting on Wednesday, October 22,
we decided on the following price structure for the luau:

- a) \$10.00 General Public
- b) \$2.00 Children six years of age and under
- c) \$5.00 for Crew Members (5 tickets per family)

After reviewing our costs, the ticket committee felt
that the pricing structure had to be changed to meet our
expenditures. We recommend the following revised pricing
structure:

- a) \$10.00 General Public
- b) No children discounts
- c) \$7.00 for Crew Members (3 tickets per family)

Only 1,300 tickets will be printed because that is
all that the food committee can accomodate. Anyway, we can
discuss this further on Sunday. Look forward to seeing you.

*Love,
Maui*



VOYAGE OF REDISCOVERY

LUAU - TICKET SALES

Monday, October 20, 1986

PRESENT: Claire Pruet, Moku Froiseth, M. Among, Robert Worthington

The following are suggestions to consider with a decision made at the October 22, 1986 meeting.

LUAU TICKETS:

- a) \$10.00 General Public
mail ~~2.00 Children six years of age and under~~ *7.00*
~~5.00 for crew members (five tickets @ \$5.00 per family)~~
7.00 *3 tickets per family*
- b) Only crew members will receive discounted tickets
- c) Dignataries/entertainers complementary - ~~\$0~~ *40*
- d) Tickets colour coded for different categories
- e) Kam School will be approached to print the tickets.
PVS provide the graphics. *Ann Hallist*
- f) To keep costs down, tickets be numbered consecutively
by hand

SALES NETWORK:

- a) Suggest a mail out to the following:
 - x* 1) Membership - PVS - *Maile*
 - x* 2) Donating organizations - *Maile*
 - 3) Hawaiian Civic Clubs, Canoe Clubs, Punahou - M. Froiseth
will provide list
 - 4) Kamehameha Schools Alumni - *C. Pruet* will provide list
 - 5) Outrigger Canoe Club - *Moku Froiseth*
- b) Board of Directors and committee members - 10 tickets
to sell - *Mailing list - Maile*
- c) Articles in OHA, Alu Like, Hawaiian Homes, etc.
- d) *Mailing list of crew members - Maile*

SUGGESTED CHAIRPERSON:

- a) Lucy Gay
- b) Co Chair - Lurline Degagne

*Follow-up
at Moku
and Claire P.*

2 weeks
for printing

CALENDAR:

Last week of December

- Mailing list completed and on labels
- Graphics completed

First week of January 1987

- Tickets printed and numbered *for mail out*
- Stationery ordered & *later finished*

Last week of January 1987

- Begin work on mail out
- Prepare articles for OHA, Alu Like, etc.

middle
last week of February

- *test on labels* & mail out
- Distribute tickets in-house for sales

First week of March

- ~~prepare~~
- Articles in OHA, etc.

DEADLINE - April 15, 1987

*for collection
of tickets*

OTHER:

Sell beer and wine coolers *at* luau.
company to donate. ~~no coolers.~~

Ask a beer

BUDGET:

\$750.00

*Prudential - also for donation
Cobra call station
McKesson - Bill Peters*

- 1) Holomua Ka Hobulela - Design
- 2) How many tickets to print and amount of each
- 3) Write letter of invitation (include description of Lanikuhonua)

Tickets will
be collected
in line

5150 tickets
comp

October 29, 1986

The ticket committee would like to make the following recommendations:

- 1) That \$10.00 for the general public remain the same
- 2) That there be no discount tickets for children, ~~except children three years of age and under free.~~
- 3) That crew tickets be \$7.00 with the same allowance of 3 tickets per crew family
- 4) That tickets be printed by the end of January 1987 and distributed by the second week of February.

Change:
Kaapu

\$4,000 loan budget

1,000 tickets

50 comp

1,000 tickets @ \$10.00

can't
go over
1,300 people
to feed

60 crew members

5	60
300	180
	50 comp
	830

Print 1,230 tickets
WED THURS.
1,300 FRI.

1,230
1,300

1,300 people
 3.50 \$
 0000
 16500
 3900
 4550.00

4,550 cost of food
 at \$3.50 for 1,300 PAV

156.1
 708.2
 1250.000

1,000 @ \$10 = 10,000
 180 @ \$7 = 1,260
 50 camp
 19,260

\$1,300

+ 4,550 food
 6,710 make over all other expenses

1,000
 3.50
 0000
 5000
 3000
 3500.00

cost: \$3,500.00
 your tickets & food
 I know & our
 on we decided at
 low price structure:

After reviewing our
 that the pricing structure is to be
 changed to meet our expenditures

Change Gary Guen
Bob Worthington

Question:

Children's portion - different size plates

How many tickets to print?

What portion to print for crew members?

general public - blue children

Complimentary - blue w/ stamp

children - yellow

crew members - red

Perforated tickets - give tickets at handouts

2-totals

Need design of ticket - Ann Hollister

Ask for 1,300

1800
180 crew tickets
7800
40 comp
780

750

605
607
350
300 crew member tickets
50

Area of Resp:

603
180
1000
180
820

Maureen - supply mailing list 250

780

100 children tickets

for e.m / members / corp
Board of Directors / committee

680 general public member

Maureen: Will follow-up w/ Moken
& Clare for mailing list
of c.c. alumae

Lucy: Put all on computer

Calow Code tickets:

- 1) # of tickets to print
- 2) copy plate page for kids
- 3) where at site will tickets be collected.

Letter Draft - Maureen

Suggest - 3 tickets

to Children discount

MEMO

07 1

To:

From

Re:

07 Oct

Mar—

this is the "scoops" on
 Sea Life - looks kinda High (\$)
 too bad, Waimanalo would have
 been fun. tried to call... missed.

XXOO,

B—

office about utilizing Sea Life as a luau site, the following information has come to light.

Date/ Time: The park holds luaus 4-5 times a week and the dates 24 May 87 or 31 May 87 are both scheduled for luaus during the early evening. The Welcome Home Luau would need to be scheduled to begin at around 8- 8:30 p.m..

Cost/ Luau: The 1987 prices are currently at a range of \$ 17.75- \$ 18.65 (subject to change) per 1000 people, including tax and gratuity. This includes the run of the park, a water show (dropping the show does not significantly reduce cost), food, a stage with podium and six microphones, and large tent to accomodate the guests.

\$/ Liquor: Liquor can be handled in one of two ways. The first is to have the guests buy their own drinks from bars that would be set up by Sea Life at different areas around the park (Well drinks and domestic beers start at about \$2.25, while call drinks and imported beers run about \$3.25+). The other option is to BYOB but a corkage fee of \$2.50 per person will be charged as the liquor would be served by park personnel.

Security: Clients are asked to provide for their own "uniformed" security personnel.

Misc. : Parking and restroom facilities are no problem.

During last night's meeting (Mon. 06 Oct.) I did say that a friend of mine, Jay Dowsett, who is a co-manager of the park said that some things could be "worked out". I tried to reach Jay today but he is on vacation until the

MEMORANDUM

07 October 86

To: Welcome Home Committee Members

From: B. Richards *B. Richards*

Re: Sea Life Park as Luau Site Follow-up

After checking further with the Sea Life Park sales office about utilizing Sea Life as a luau site, the following information has come to light.

Date/ Time: The park holds luaus 4-5 times a week and the dates 24 May 87 or 31 May 87 are both scheduled for luaus during the early evening. The Welcome Home Luau would need to be scheduled to begin at around 8- 8:30 p.m..

Cost/ Luau: The 1987 prices are currently at a range of \$ 17.75- \$ 18.65 (subject to change) per 1000 people, including tax and gratuity. This includes the run of the park, a water show (dropping the show does not significantly reduce cost), food, a stage with podium and six microphones, and large tent to accomodate the guests.

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Security: Clients are asked to provide for their own "uniformed" security personnel.

Misc. : Parking and restroom facilities are no problem.

During last night's meeting (Mon. 06 Oct.) I did say that a friend of mine, Jay Dowsett, who is a co-manager of the park said that some things could be "worked out". I tried to reach Jay today but he is on vacation until the

16th of this month. I instead talked directly to the Parks' sales office.

In conclusion, I recommend an alternative site for the following reasons: 1) The date and time factor would give the luau a late evening start; 2) Even if some "help" was offered by Mr. Dowsett, I doubt that the reduction would be significant enough to make much of a difference to the overall cost (about \$ 21.00/ person), not including security.

Posters for Eia Hawaii: Hokuia's Proud Voyage Home.

Design and printing for 5,300 posters in 2 sizes. Posters to be in full color from original illustrations. All typesetting + camera-ready production art included.

① - 300 posters, 4 colors, printed 1 side on cover weight paper, approximately 18" x 31"

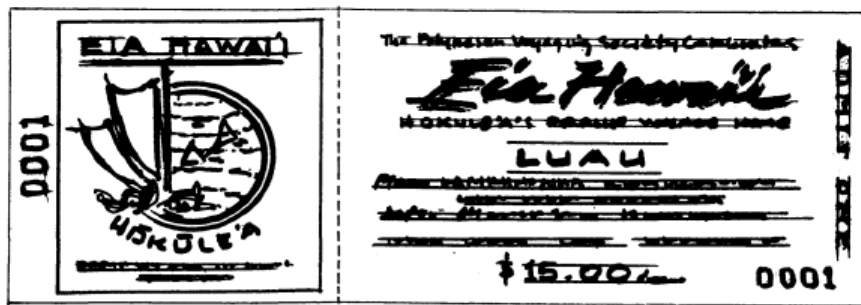
② - 5,000 posters, 4 colors printed one side, 2 colors printed on other side, cover weight paper, approximately 10" x 12½". Front side will be same design as larger poster and back side will be the program of the celebration.

est. 6,200

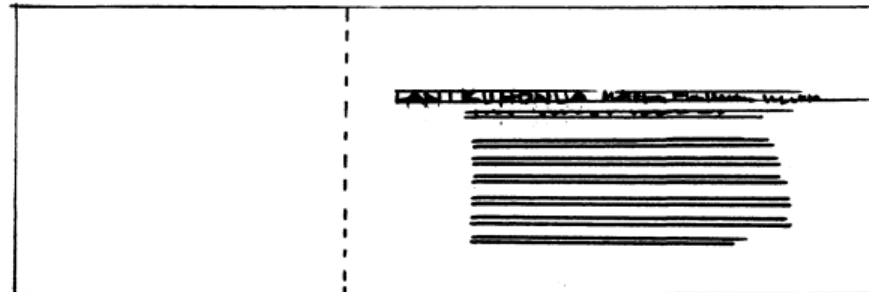
tax 248

\$ 6,448 est. total

FRONT



BACK

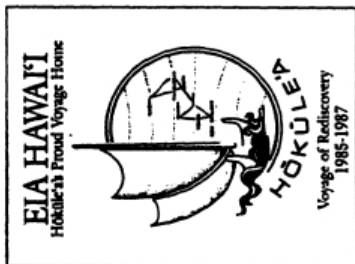


7

2,000

2 color

3



No 486037

The Polynesian Voyaging Society Celebrates
Eia Hawaii!
 Hōkūlele's Proud Voyage Home

LUAU

Place: LANIKUHONUA—"Where the Heavens meet the Earth," Campbell Estate, Ewa

Date: Memorial Day, Monday, May 25, 1987

Program begins at 11:00 a.m. Food served at 12:00 noon

(Directions on back side) \$15.00 No 488037

ADMIT ONE

Directions to LANIKUHONUA

From Honolulu ... on Highway One Freeway go past Makakilo Exit and Campbell Industrial Park Exit. Highway One becomes Farrington Highway. Immediately past Honokai Hale Sub-Division (there will be a sign) on Farrington Highway make a left turn (makai) onto a dirt road. Look for a guard house and follow the dirt road straight down. You will see a sign which indicates Lanikuhonua or Paradise Cove ... take a right ... and head towards the ocean. Lanikuhonua is located on the Honolulu side.

154
 100
 BLUE
 (Numbering in Red)

3/24/87

Save Mel F. information
for tickets & will give
me set-up by end of
this week. [3/27]

12 . 9 . 86

ANN HOLLISTER

JOHN LADISLAUS

HONOLULU, HI 96835

POLYNESIAN VOYAGING SOCIETY
c/o MARLENE AMONG
HAWAII PUBLIC TELEVISION
2350 DOLE ST.
HONOLULU 96822

ESTIMATE :

HOKULEA SOUVINER PROGRAM & LUAU TICKET

DESIGN FEE
calligraphy
ARTWORK

950 —

950 —

SUB-CONTRACTOR FEES ESTIMATE

Typesetting

100 —

STATS

100 —

PRINTING #1300
one color

400 — 600 —

1750 —

Tax 70 —

1820

1820 —

Research will be charged at 25% per hr.

POLYNESIAN VOYAGING SOCIETY

BOX 19000-A / HONOLULU / HAWAII 96817

PROGRAM - KUALOA PARK May 30, 1987
Hokule'a's Arrival

IDEAS FOR PROGRAM - 5,000

Photos of each crew member
Bio on each crew member
Crew members listed by sailing legs with arrival and departure dates
Montage of photos from each of the South Pacific islands visited
History of PVS
Message from President, Myron Thompson

Map
Island Vessel

Program - Day's events
Traditional Ceremony
Formal Program
Entertainment

March
April 1 - Ann give copy

List of Contributors
Thank you list

Juan Print 1,500 (1,300 feed)
180 crew member tickets
- Address of Lani Kahooua to Ann
- Time of Day to Ann

Deadline Tickets: January 15, 1987

Flag Design to Ann



VOYAGE OF REDISCOVERY

Entrance at Kualoa - Ideas
Use of Exhibit

THE ESTATE OF JAMES CAMPBELL

May 14, 1987

Ms. Laura Thompson
Polynesian Voyaging Society
2350 Dole Street
Honolulu, Hawaii 96822

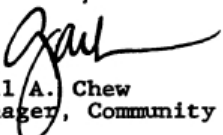
Dear Mrs. Thompson:

Please be advised that the Estate of James Campbell has approved the Polynesian Voyaging Society's selling of wine and beer at its function to be held on Monday, May 25, 1987 at Lanikuhonua. This approval applies to this date only.

Per our conversation, please forward a copy of your insurance policy naming the Estate and the Lanikuhonua Cultural Institute as additional insureds. This document should be received by the Estate no later than Wednesday, May 20, 1987.

Thank you for your kind attention.

Most sincerely,


Gail A. Chew
Manager, Community Affairs

GAC:ck

APPLICATION FOR A ONE-DAY SPECIAL LICENSE

1. Name of organization: POLYNESIAN VOYAGING SOCIETY

2. Mailing address: P.O. Box 19000 A Honolulu, Hawaii 96817

3. Person to contact: Moku Froiseth/Marlene Among Phone No.: 732-2719/955-7878

4. Type of organization or club (check one):
(X) Non-profit () Eleemosynary
() Social () Patriotic () Political () Athletic () Hula Halau

5. Type of liquor to be served (check one):
() Beer only (X) Beer and Wine
() Wine only () General (includes hard liquor, beer and wine)

6. Purpose of the event: Luau to honour the Hokule'a crew members
Non-profit - to sponsor or conduct

7. Purpose of your organization: research by investigating through experiment and other means the canoes, navigation systems and other technical and cultural factors that enabled Polynesians to undertake successful voyages

8. Address and location of your fund-raiser: LANTIKU HONULUA (West Beach)

9. The event will be held on Monday, May 25, 19 87,
(day) (date)
from 11:00 A.M. to 4:30 P.M.
(times)

10. Number of persons expected to attend: 1,000

11. Will advanced tickets be sold: (X) Yes () No
Cost of tickets or donations: \$ 15.00

12. Entertainment will be provided by: Moe Keale, Noe Tanigawa, Brickwood Galuteria, Kaulana Kasparovich, Irmgard Aluli (Puamana), Kawika Trask Productions
Any minors to entertain? () Yes (X) No
If yes, please include a list of minors, their birthdates, and parental consent giving permission for minors to entertain.

13. Person in charge of this fund-raiser: Moku Froiseth/Marlene Among

ONE-DAY SPECIAL LICENSE NO. _____